



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B  
OF THE KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

**Tuesday, February 21, 2017**

**1:00 PM**

7. Recommendation as submitted by Supervisor Hahn: Proclaim April 10, 2017, as "Volunteers: The Power of One" throughout the County; authorize the Chief Executive Officer to appropriate \$49,000 for the 2017 County Volunteer Program, including the annual "Volunteer of the Year Recognition and Awards Ceremony," to be held April 10, 2017, and the annual Volunteer Coordinator Training and Planning Meeting, to be held May 31, 2017; request that Departmental volunteer coordinators submit to the Department of Human Resources' Workplace Programs and Marketing Division quarterly reports on the number of volunteer hours donated to their respective departments; instruct the Chief Executive Officer, the Executive Officer of the Board, the Director of Internal Services and Departmental coordinators, to provide the necessary support for the 2017 County Volunteer Program; and take the following related actions:

Waive Countywide fees, excluding the cost of liability insurance, for art work, photographer and other services by the Board of Supervisors-Executive Office for activities in support of the 2017 County Volunteer Program;

Request the Music Center to waive the facility use fee in the amount of \$750, for the Grand Hall and Lobby of the Dorothy Chandler Pavilion of the Music Center, excluding the cost of liability insurance, for the annual "Volunteer of the Year Recognition and Awards Ceremony," to be held April 10, 2017 from 11:00 a.m. to 3:00 p.m.;

Waive the \$20 per vehicle parking fee for 190 vehicles in the amount of \$3,800, at the Music Center Garage, excluding the cost of liability insurance, for honorees and guests attending the annual "Volunteer of the Year Recognition and Awards Ceremony"; and

Waive the \$20 per vehicle parking fee for 20 vehicles in the amount of \$400, at the Music Center Garage, excluding the cost of liability

insurance, for Departmental volunteer coordinators to attend the annual Volunteer Coordinator Training and Planning Meeting, to be held May 31, 2017, from 8:00 a.m. to 12:00 p.m. (17-0922)

**On motion of Supervisor Hahn, seconded by Supervisor Solis, this item was approved.**

**Ayes:** 5 - Supervisor Solis, Supervisor Kuehl, Supervisor Hahn, Supervisor Barger and Supervisor Ridley-Thomas

**Attachments:** [Motion by Supervisor Hahn](#)

The foregoing is a fair statement of the proceedings of the regular meeting, February 21, 2017, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Lori Glasgow, Executive Officer  
Executive Officer-Clerk  
of the Board of Supervisors

By



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Lori Glasgow  
Executive Officer